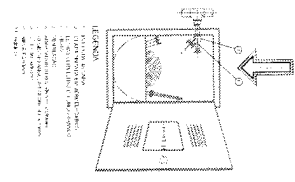
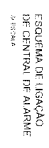
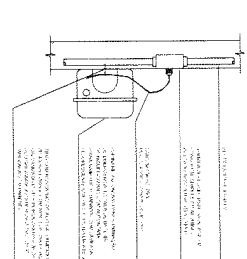
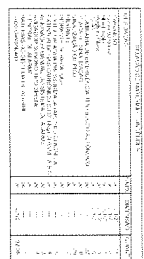
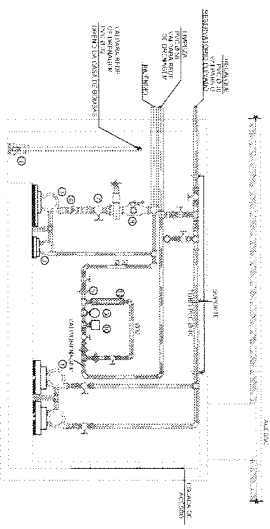
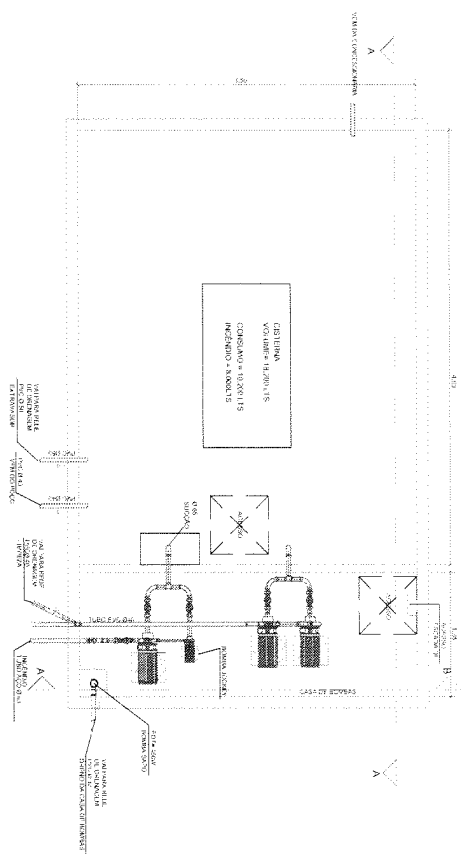
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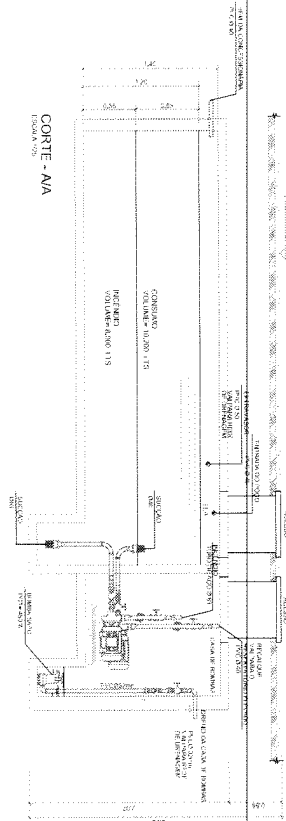


| INFORMANTS' BACK-TO-BACK | |
|----------------------------|----------------------------|
| 1. NAME | 1. NAME |
| 2. SEX | 2. SEX |
| 3. AGE | 3. AGE |
| 4. OCCUPATION | 4. OCCUPATION |
| 5. EDUCATION | 5. EDUCATION |
| 6. RELIGION | 6. RELIGION |
| 7. MARITAL STATUS | 7. MARITAL STATUS |
| 8. NUMBER OF CHILDREN | 8. NUMBER OF CHILDREN |
| 9. TYPE OF HOUSE | 9. TYPE OF HOUSE |
| 10. TYPE OF FURNITURE | 10. TYPE OF FURNITURE |
| 11. TYPE OF KITCHEN | 11. TYPE OF KITCHEN |
| 12. TYPE OF BATHROOM | 12. TYPE OF BATHROOM |
| 13. TYPE OF TOILET | 13. TYPE OF TOILET |
| 14. TYPE OF WASHING AREA | 14. TYPE OF WASHING AREA |
| 15. TYPE OF DRESSING AREA | 15. TYPE OF DRESSING AREA |
| 16. TYPE OF SLEEPING AREA | 16. TYPE OF SLEEPING AREA |
| 17. TYPE OF STORAGE AREA | 17. TYPE OF STORAGE AREA |
| 18. TYPE OF ENTRY AREA | 18. TYPE OF ENTRY AREA |
| 19. TYPE OF EXIT AREA | 19. TYPE OF EXIT AREA |
| 20. TYPE OF PORCH AREA | 20. TYPE OF PORCH AREA |
| 21. TYPE OF PATIO AREA | 21. TYPE OF PATIO AREA |
| 22. TYPE OF GARDEN AREA | 22. TYPE OF GARDEN AREA |
| 23. TYPE OF DRIVEWAY AREA | 23. TYPE OF DRIVEWAY AREA |
| 24. TYPE OF GARAGE AREA | 24. TYPE OF GARAGE AREA |
| 25. TYPE OF UTILITY AREA | 25. TYPE OF UTILITY AREA |
| 26. TYPE OF LAUNDRY AREA | 26. TYPE OF LAUNDRY AREA |
| 27. TYPE OF BREAKFAST AREA | 27. TYPE OF BREAKFAST AREA |
| 28. TYPE OF DINING AREA | 28. TYPE OF DINING AREA |
| 29. TYPE OF LIVING AREA | 29. TYPE OF LIVING AREA |
| 30. TYPE OF BEDROOM AREA | 30. TYPE OF BEDROOM AREA |
| 31. TYPE OF BATH AREA | 31. TYPE OF BATH AREA |
| 32. TYPE OF TOILET AREA | 32. TYPE OF TOILET AREA |
| 33. TYPE OF WASHING AREA | 33. TYPE OF WASHING AREA |
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| 38. TYPE OF EXIT AREA | 38. TYPE OF EXIT AREA |
| 39. TYPE OF PORCH AREA | 39. TYPE OF PORCH AREA |
| 40. TYPE OF PATIO AREA | 40. TYPE OF PATIO AREA |
| 41. TYPE OF GARDEN AREA | 41. TYPE OF GARDEN AREA |
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| 43. TYPE OF GARAGE AREA | 43. TYPE OF GARAGE AREA |
| 44. TYPE OF UTILITY AREA | 44. TYPE OF UTILITY AREA |
| 45. TYPE OF LAUNDRY AREA | 45. TYPE OF LAUNDRY AREA |
| 46. TYPE OF BREAKFAST AREA | 46. TYPE OF BREAKFAST AREA |
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| 54. TYPE OF SLEEPING AREA | 54. TYPE OF SLEEPING AREA |
| 55. TYPE OF STORAGE AREA | 55. TYPE OF STORAGE AREA |
| 56. TYPE OF ENTRY AREA | 56. TYPE OF ENTRY AREA |
| 57. TYPE OF EXIT AREA | 57. TYPE OF EXIT AREA |
| 58. TYPE OF PORCH AREA | 58. TYPE OF PORCH AREA |
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| 62. TYPE OF GARAGE AREA | 62. TYPE OF GARAGE AREA |
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| 79. TYPE OF GARDEN AREA | 79. TYPE OF GARDEN AREA |
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| 87. TYPE OF BEDROOM AREA | 87. TYPE OF BEDROOM AREA |
| 88. TYPE OF BATH AREA | 88. TYPE OF BATH AREA |
| 89. TYPE OF TOILET AREA | 89. TYPE OF TOILET AREA |
| 90. TYPE OF WASHING AREA | 90. TYPE OF WASHING AREA |
| 91. TYPE OF DRESSING AREA | 91. TYPE OF DRESSING AREA |
| 92. TYPE OF SLEEPING AREA | 92. TYPE OF SLEEPING AREA |
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| 95. TYPE OF EXIT AREA | 95. TYPE OF EXIT AREA |
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| 99. TYPE OF DRIVEWAY AREA | 99. TYPE OF DRIVEWAY AREA |
| 100. TYPE OF GARAGE AREA | 100. TYPE OF GARAGE AREA |

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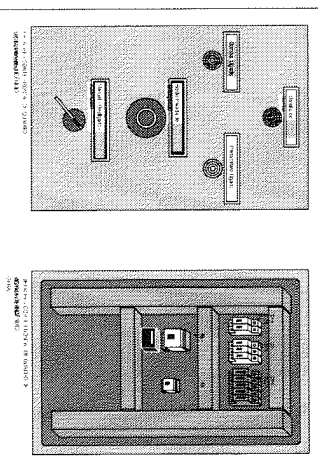


CORTE - B/B

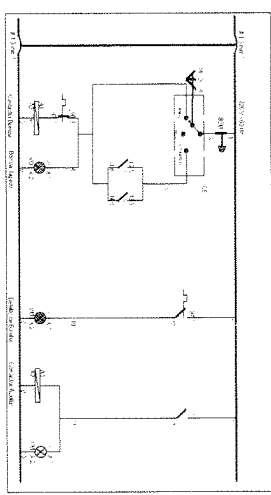


CORTE - A/A

- LEGENDA**
- 1 - MOTOR COM MOTOR DE 15 CV
 - 2 - CABELO DE 1/2\"/>

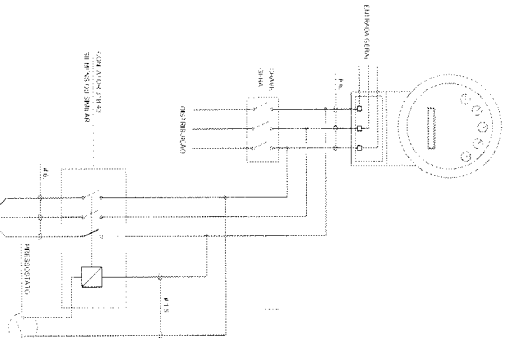


DETALHE DO PAINEL



DETALHE DO DIAGRAMA UNIFILAR

ESQUEMA DE LIGAÇÃO - BOMBA DE INCENDIO



| | | | |
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| <p>Ministério da Saúde</p> <p><i>Assessoria Técnica</i></p> | | <p>TEPRO</p> <p>Projeto de Engenharia e Construção</p> | |
| <p>DEPARTAMENTO DE ENFERMAGEM</p> <p>UNIDADE DE CUIDADOS DE ENFERMAGEM</p> | | <p>COMANDO EM CHEFE</p> <p>DEPARTAMENTO DE ENFERMAGEM</p> | |
| <p>DEPARTAMENTO DE ENFERMAGEM</p> <p>UNIDADE DE CUIDADOS DE ENFERMAGEM</p> | | <p>DEPARTAMENTO DE ENFERMAGEM</p> <p>UNIDADE DE CUIDADOS DE ENFERMAGEM</p> | |
| <p>DEPARTAMENTO DE ENFERMAGEM</p> <p>UNIDADE DE CUIDADOS DE ENFERMAGEM</p> | | <p>DEPARTAMENTO DE ENFERMAGEM</p> <p>UNIDADE DE CUIDADOS DE ENFERMAGEM</p> | |

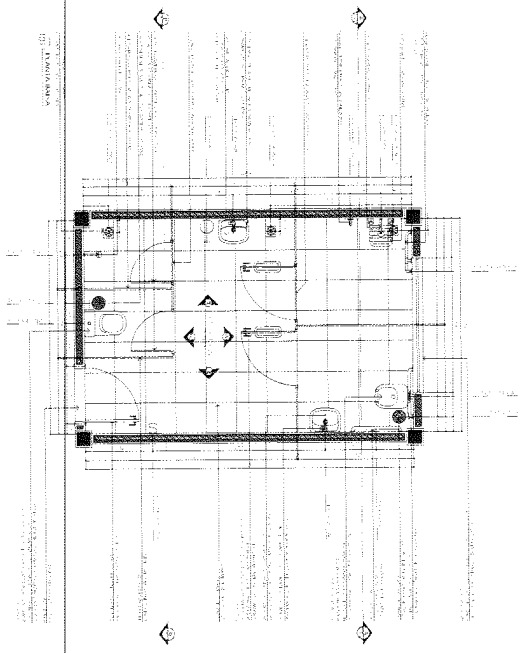


Fig. 100 - Sala de aula

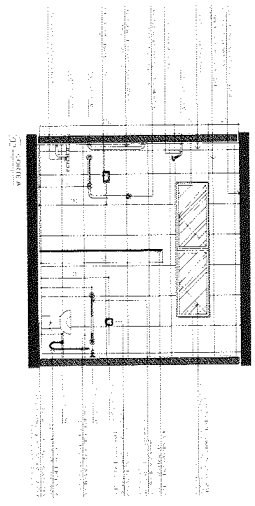


Fig. 101 - Laboratório

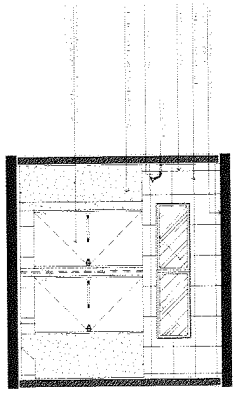


Fig. 102 - Banheiro

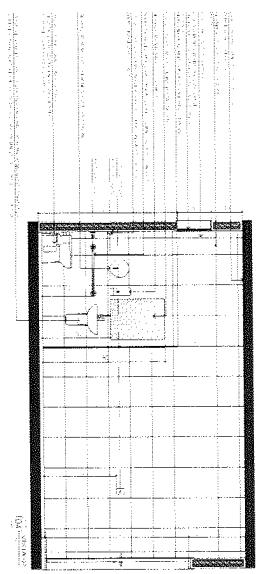


Fig. 103 - Biblioteca

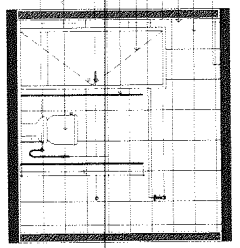


Fig. 104 - Sala de aula

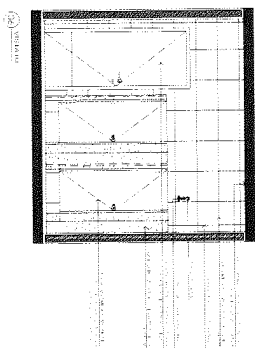


Fig. 105 - Laboratório

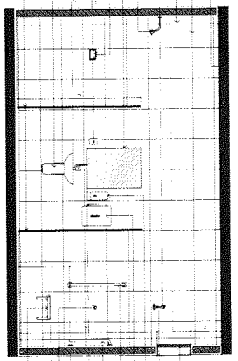


Fig. 106 - Banheiro

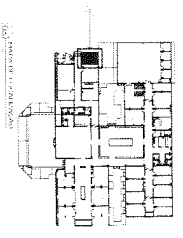
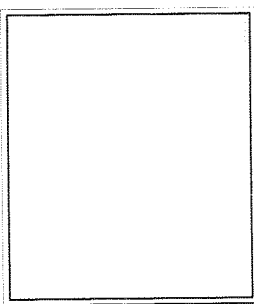


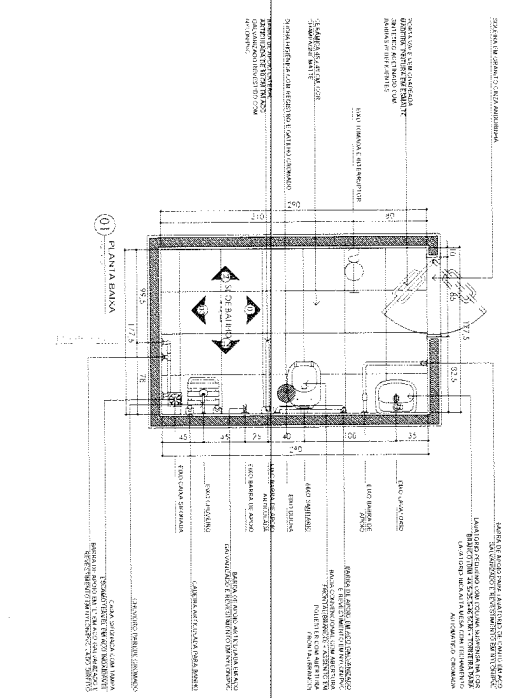
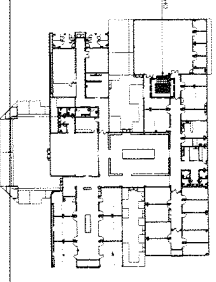
Fig. 107 - Planta geral do edifício



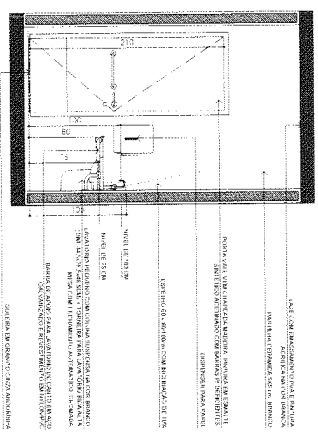
Ministério da Saúde

100

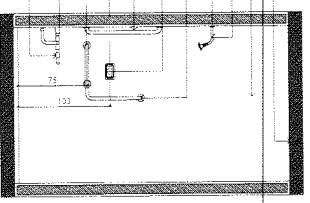
06 - PLANO DE LOCALIZAÇÃO



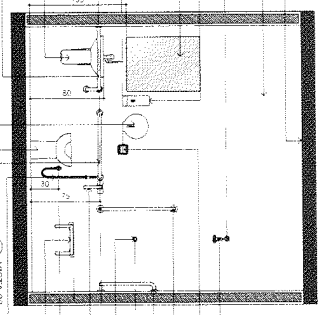
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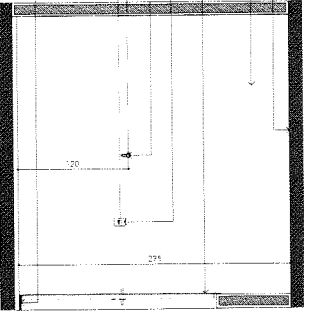
04 - VISTA 03



03 - VISTA 02



05 - VISTA 04

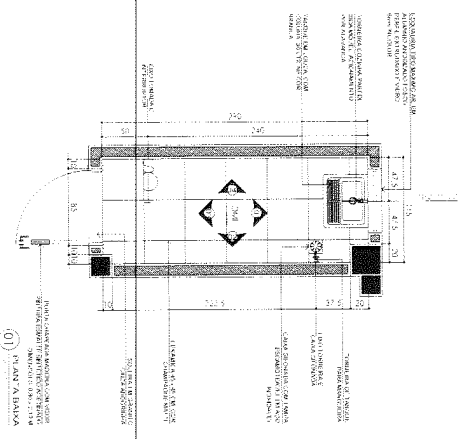


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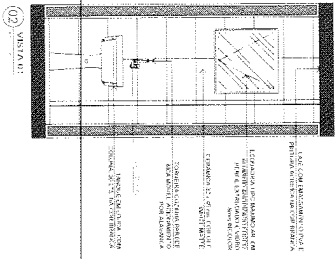
CERTIFICADO DE APROVAÇÃO
DE PROJETO ARQUITETÔNICO

TEPRO

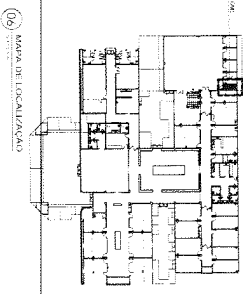
PROJETO ARQUITETÔNICO



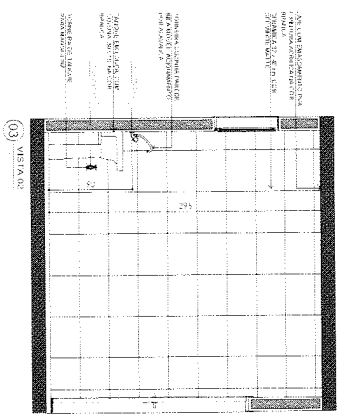
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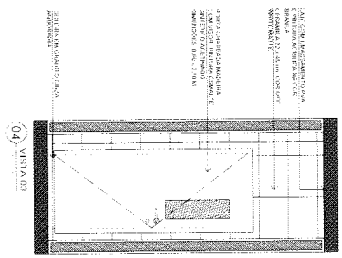
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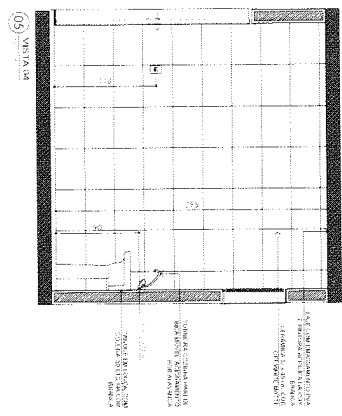
03 MAPA DE LOCALIZAÇÃO



04 PLANO ALMOBADO



05 PLANO ALMOBADO



06 PLANO ALMOBADO

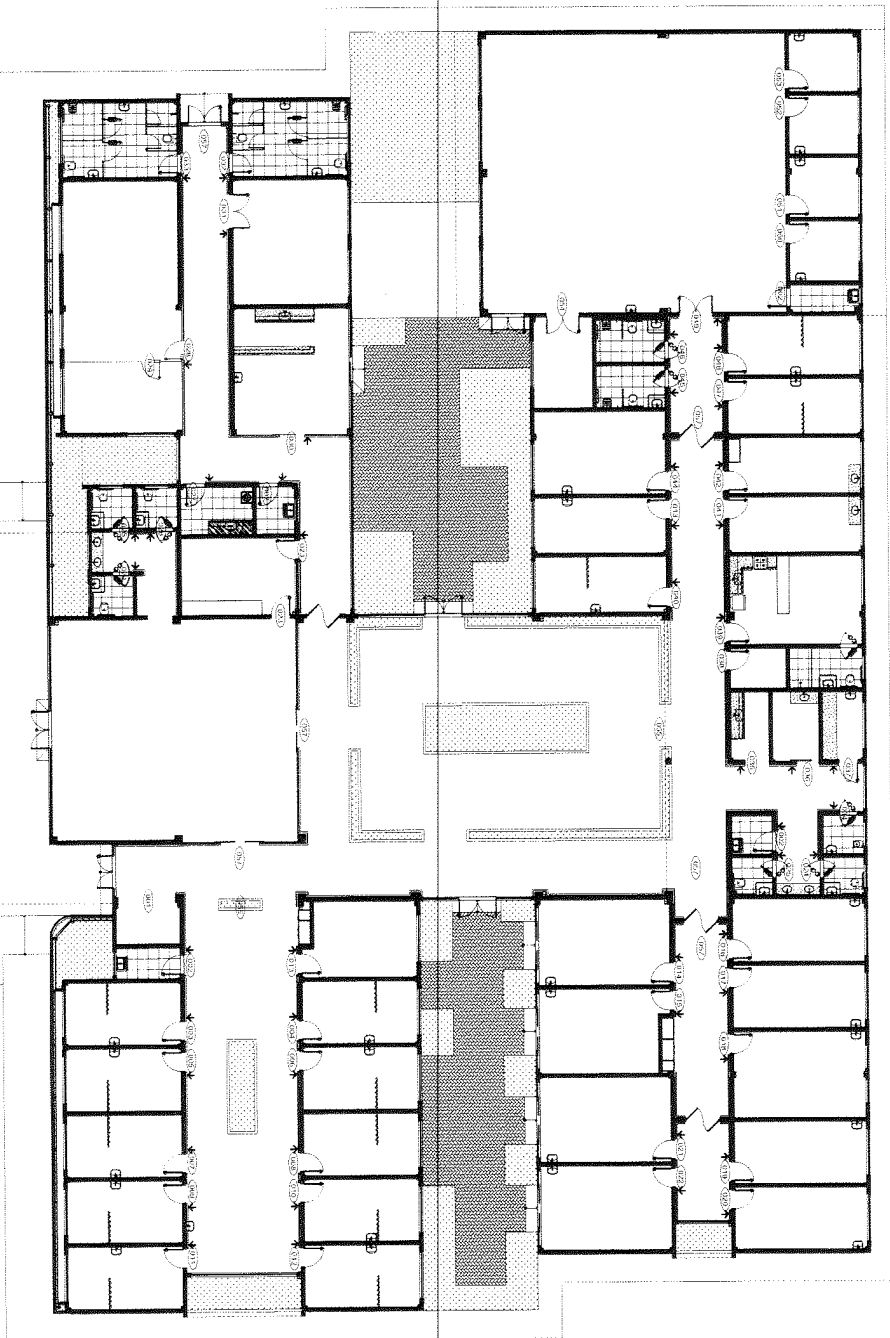
Ministério da Saúde

CER DE INTELLECTUAL-FÍSICO-MENTAL

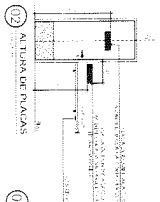
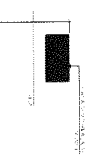
TEPRO

A 38

| CENSO DE INSTALAÇÃO DE HABITAÇÃO - CER III - TIPO 3 | | CER III - TIPO 3 | |
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10 TIPO 3 / CER III - SINALIZAÇÃO

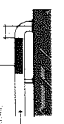


12 ALTIMETRIA DE PAVIMENTOS

13 ALTIMETRIA PAVIMENTO DE TERRAÇO



14 ALTIMETRIA PAVIMENTO DE TERRAÇO



15 ADESIVO LANTERNA

Ministério da Saúde

CER III INTELLECTUAL-FÍSICO-AUDITIVO

PROJETO DE SINALIZAÇÃO

PROJETO DE SINALIZAÇÃO

PROJETO DE SINALIZAÇÃO

ARQUITETURA

A

39

02 VISTA 01

05 VISTA 04

02

A
25

02 WISN 01

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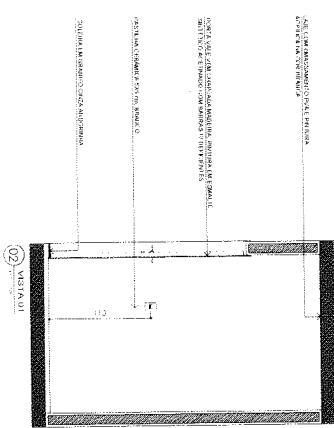
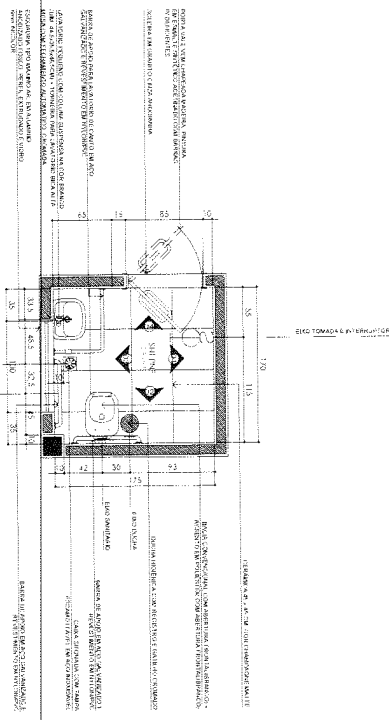
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Page 1 of 1

20

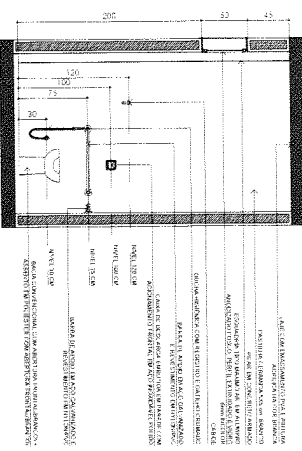
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01 PLANTA BANHA

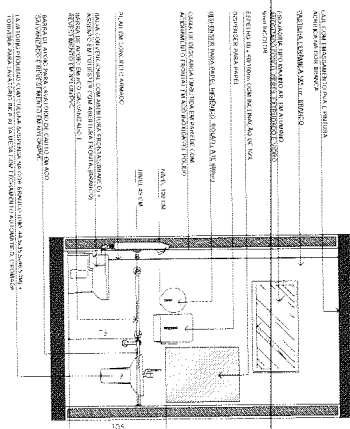


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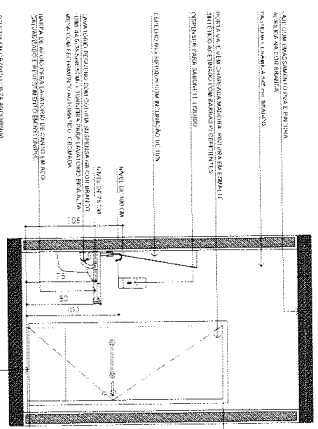
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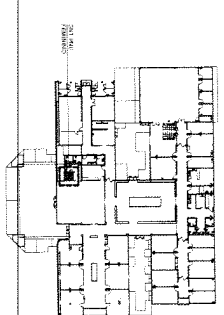
04 VISTA C-D



05 VISTA F-G



06 MAPA DE LOCALIZAÇÃO

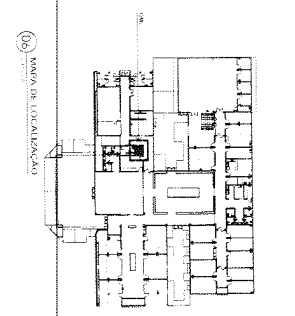
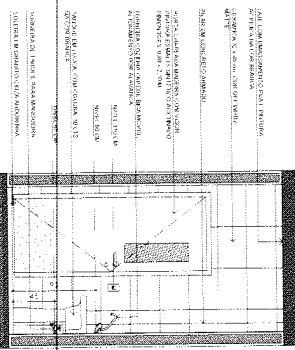
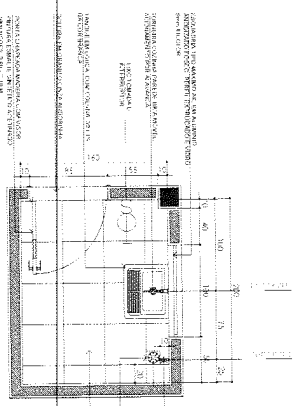


Ministério da Saúde

CONSELHO INTERMUNICIPAL DE SAÚDE

ARQUITETURA

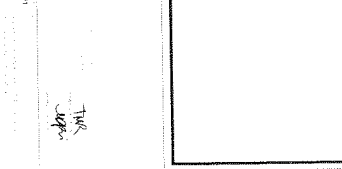
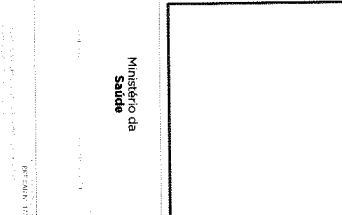
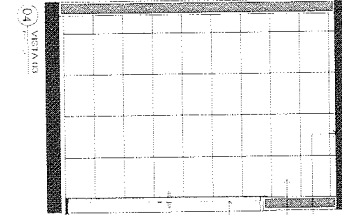
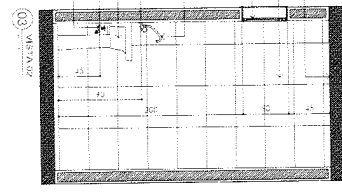
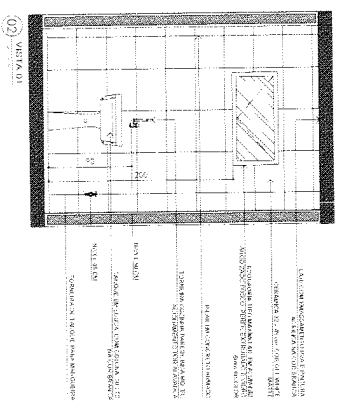
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01 PLANTA BAIXA

02 PLANTA DO 2º ANDAR

03 PLANTA DO 3º ANDAR



04 PLANTA DO 4º ANDAR

05 PLANTA DO 5º ANDAR

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07 PLANTA DO 7º ANDAR

08 PLANTA DO 8º ANDAR

Ministério da Saúde

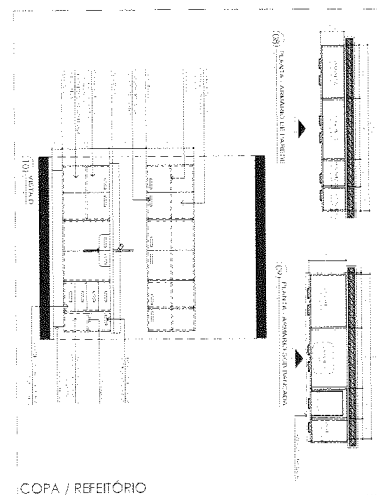
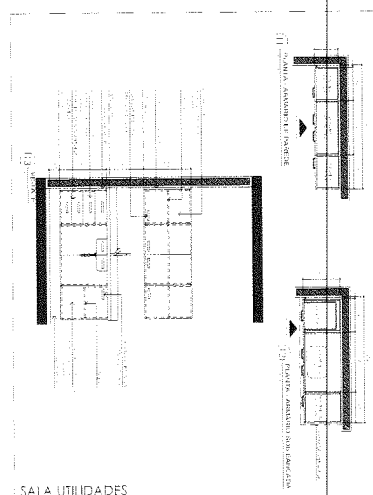
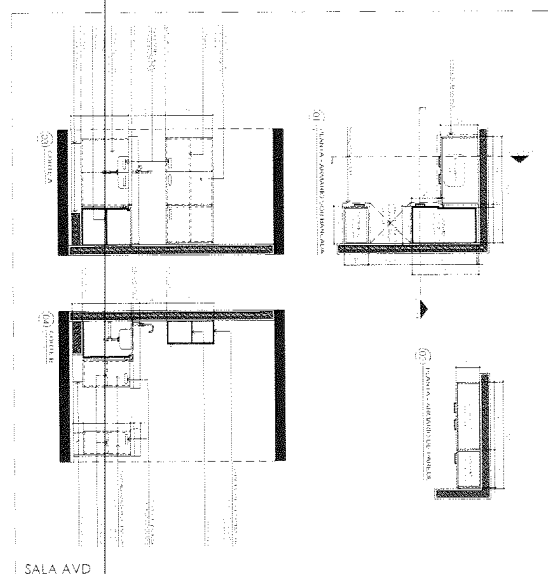
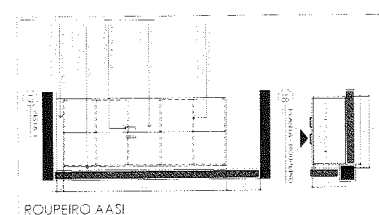
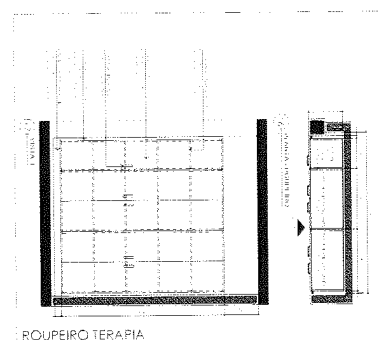
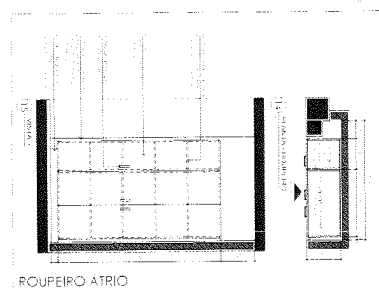
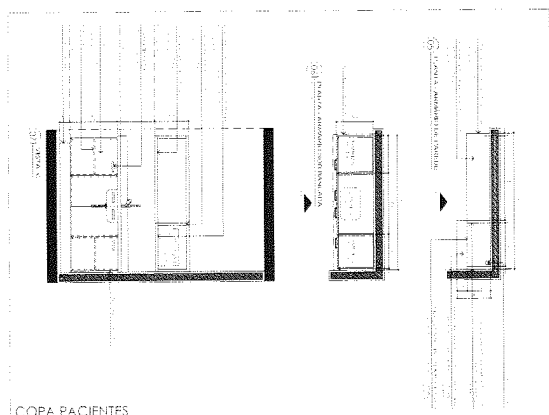
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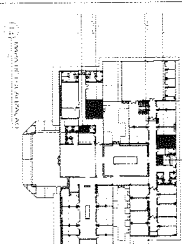
Ministério da Saúde

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CONFERIR MEDIDAS NO LOCAL

Ministério da
Saúde

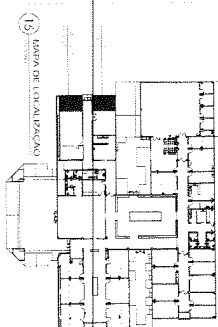
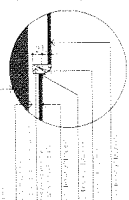
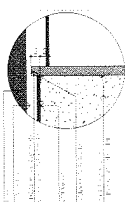
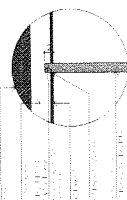
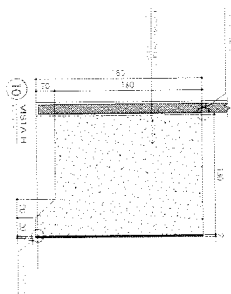
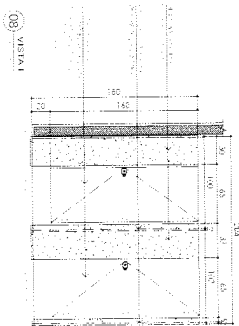
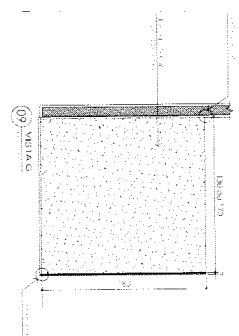
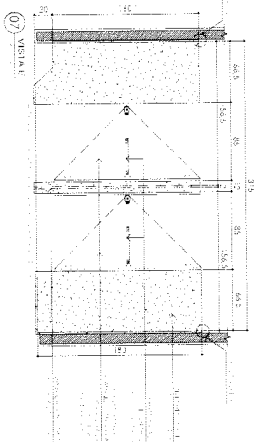
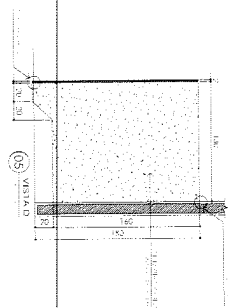
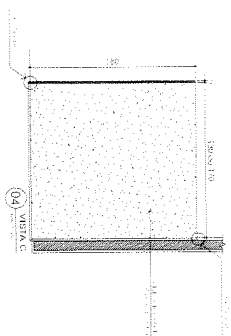
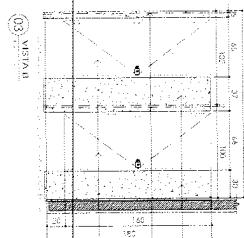
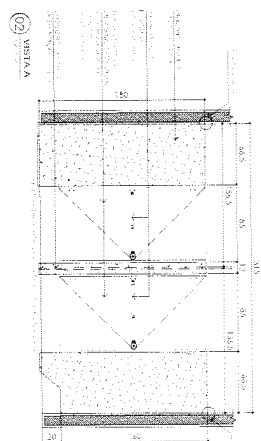
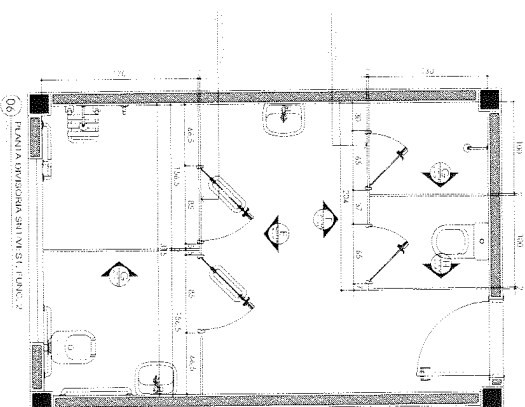
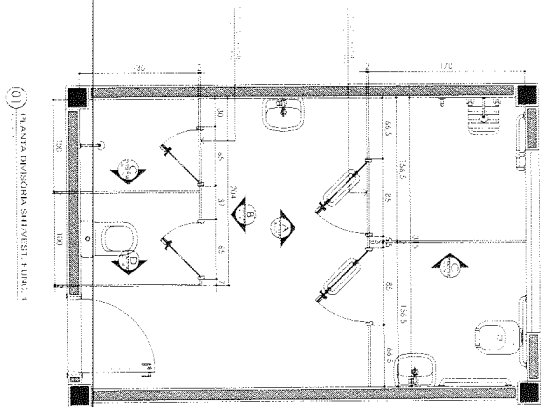
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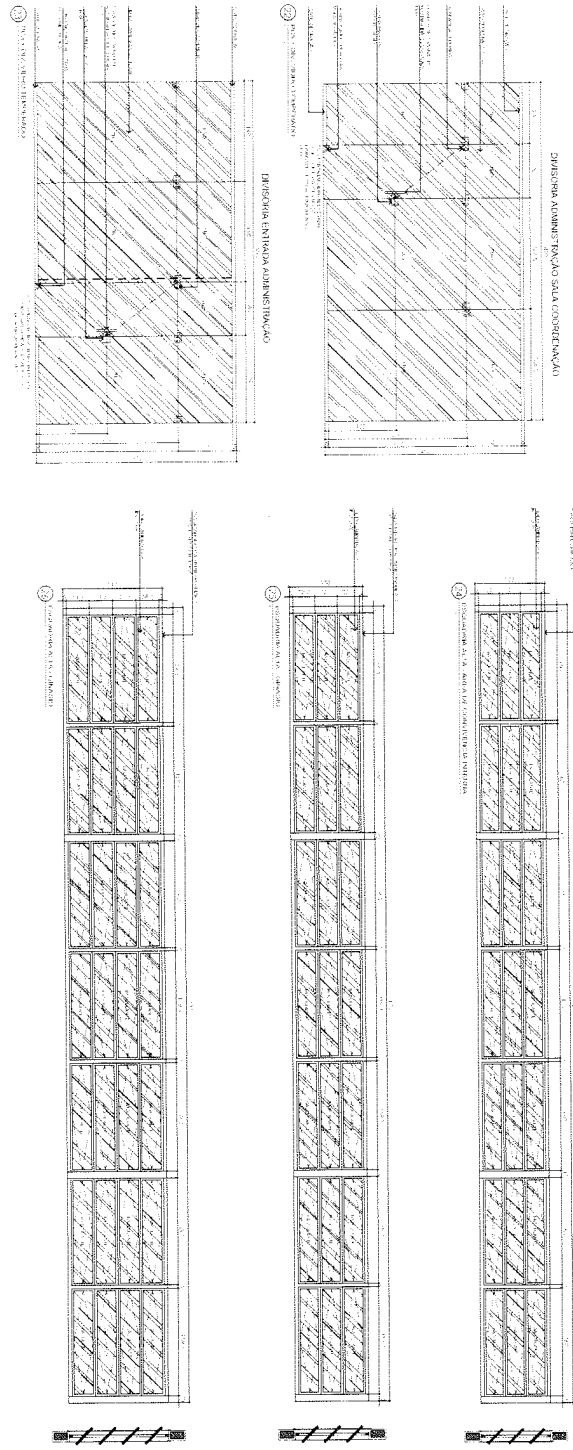
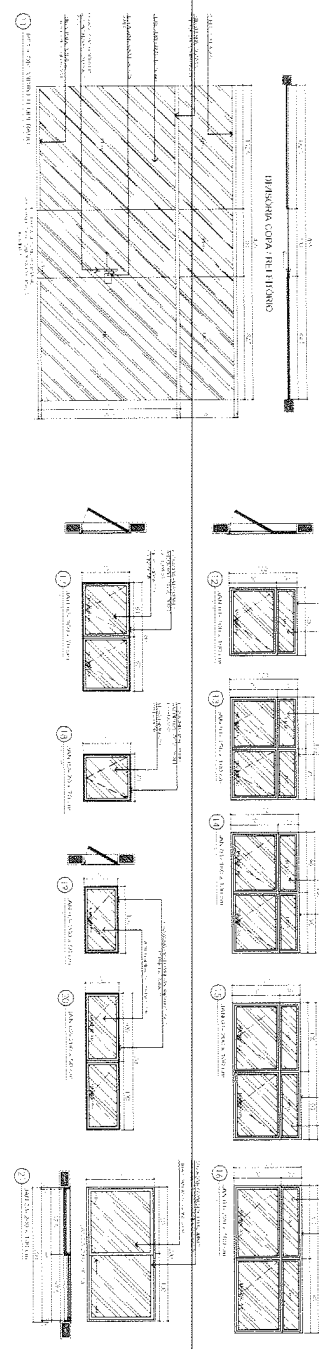
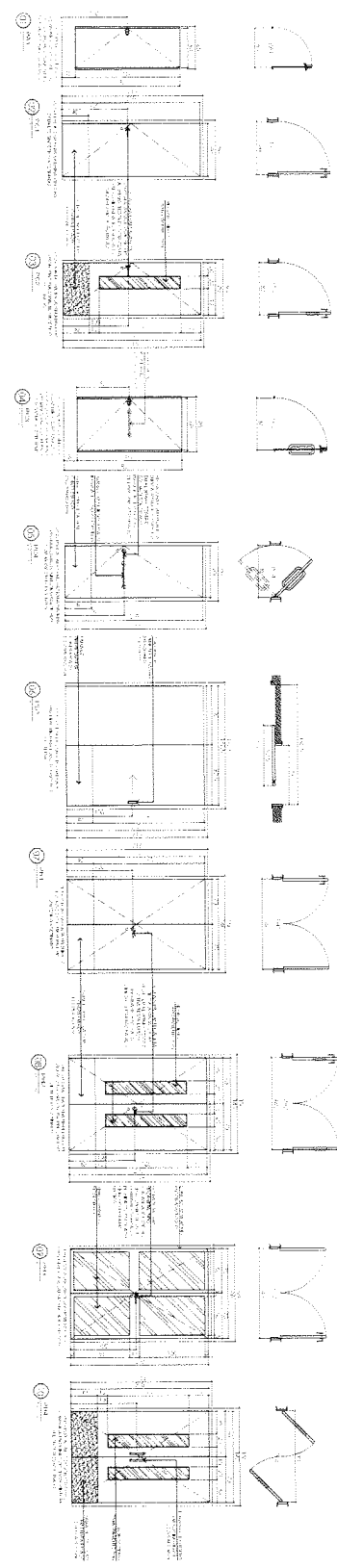


CONFERIR MEDIDAS NO LOCAL

Ministério da Saúde

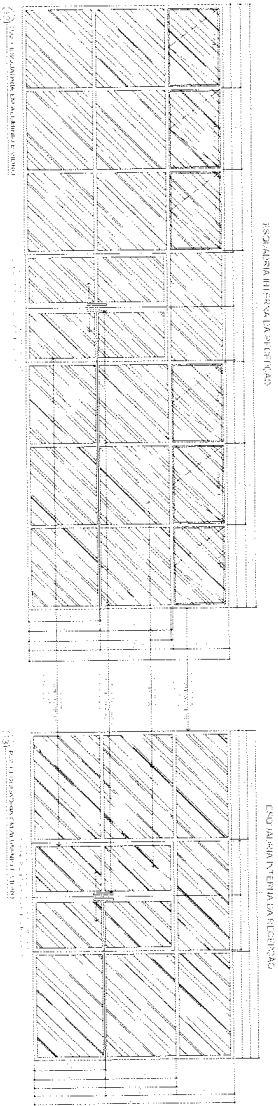
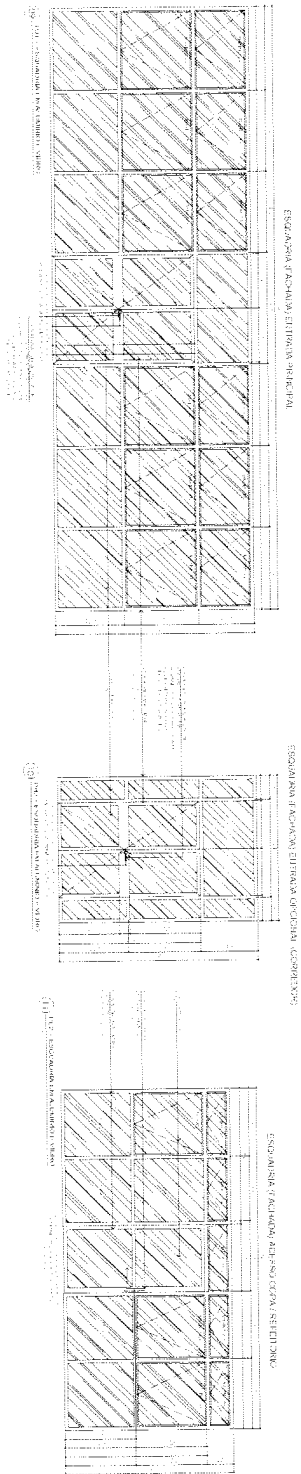
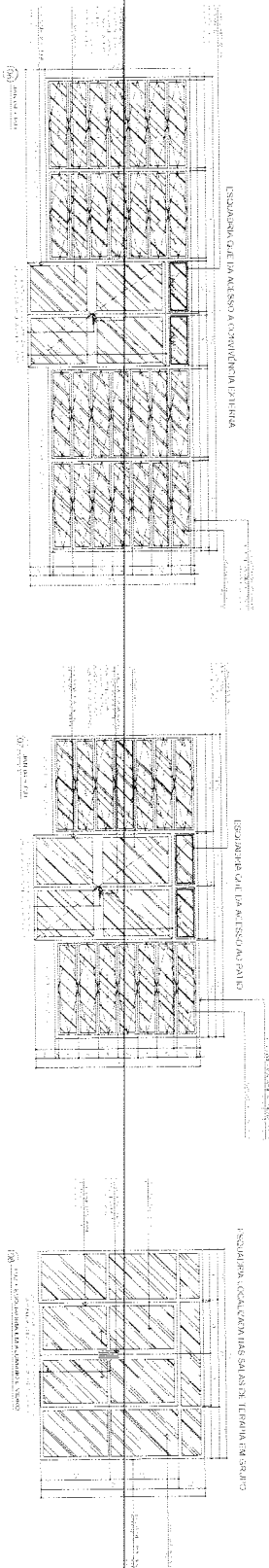
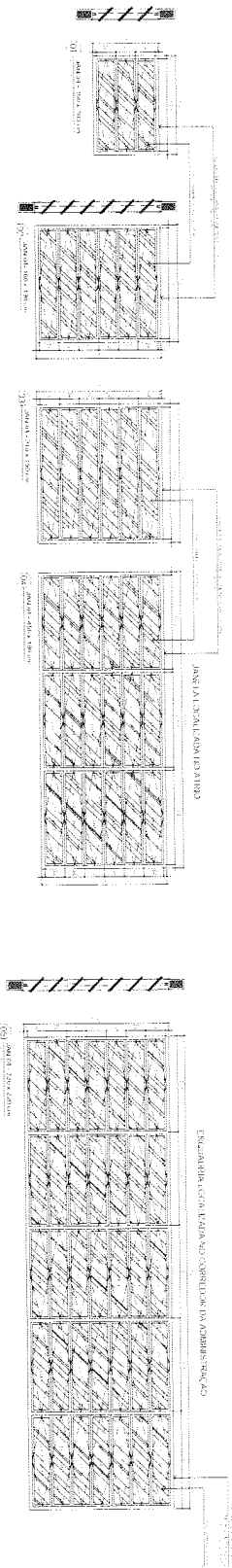
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CER III INTELLECTUAL-FÍSICO-AUDITIVO
 DEBILIDADE AUDITIVA
 ABOLUTURA
 18



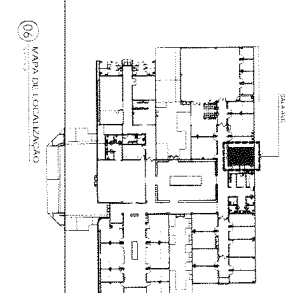
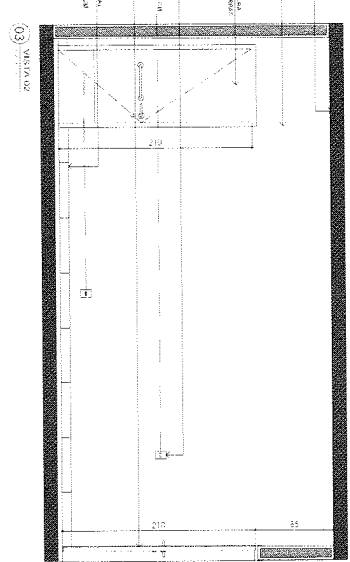
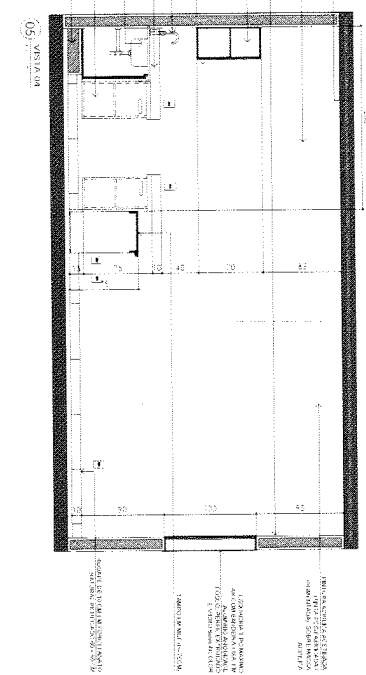
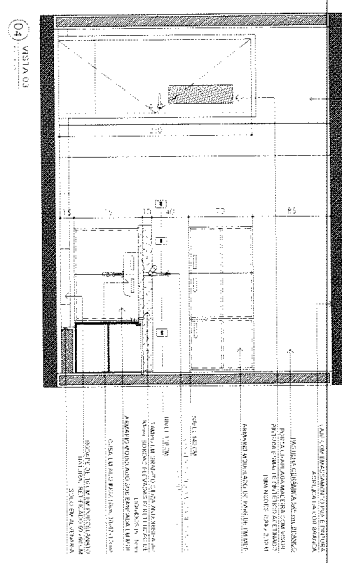
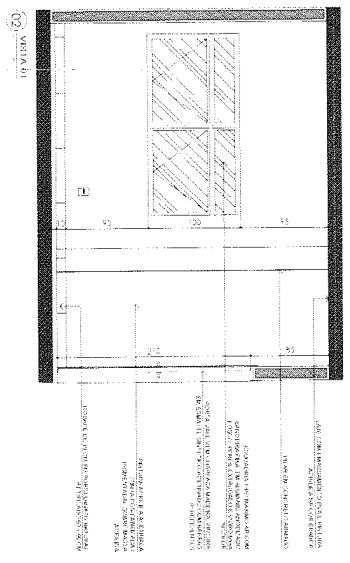
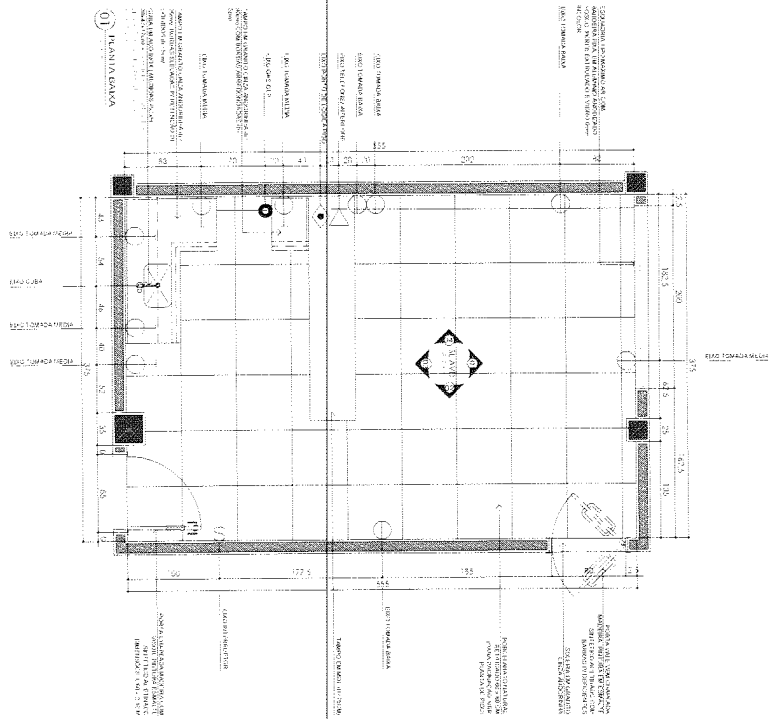
CONFERIR MEDIDAS NO LOCAL

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|-------------|--|-------------|--|
| Projeto de | | Tela | |
| Arquiteto | | Arquiteto | |
| Engenheiro | | Engenheiro | |
| Desenhador | | Desenhador | |
| Assistente | | Assistente | |
| Outros | | Outros | |
| Data | | Data | |
| Local | | Local | |
| Observações | | Observações | |
| Assinatura | | Assinatura | |
| Rubrica | | Rubrica | |
| Carimbo | | Carimbo | |
| Outros | | Outros | |



CONFERIR MEDIDAS NO LOCAL

| | | | |
|----------------------|--|---------|--|
| PROPOSTA DE OBRAS | | TÍTULO | |
| EMPRESA | | PROJETO | |
| DATA | | FOLHA | |
| AUTOR | | Nº | |
| REVISOR | | 20 | |



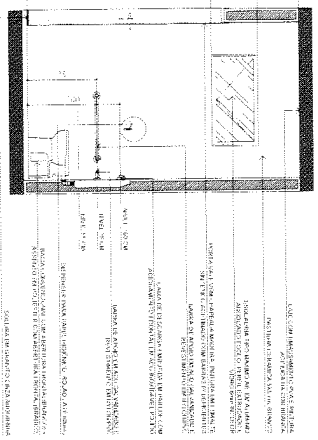
Ministério da Saúde

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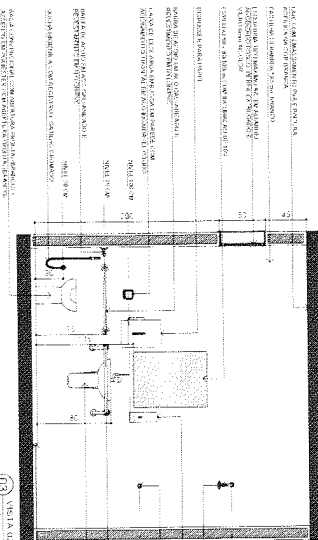
TEPRO

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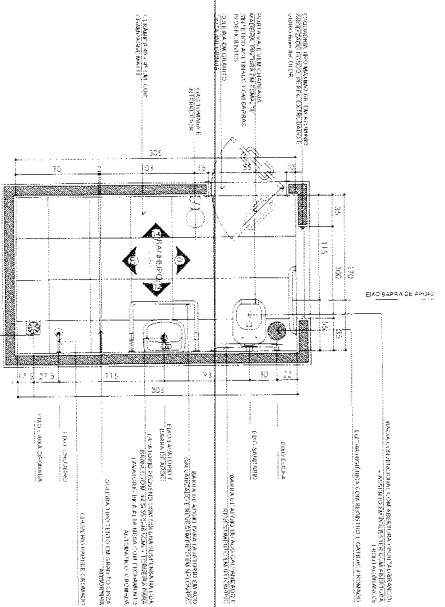
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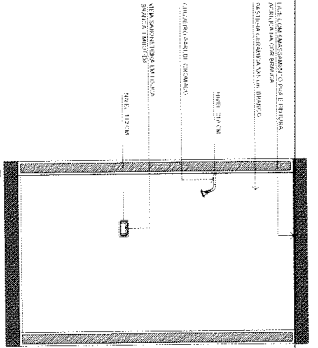
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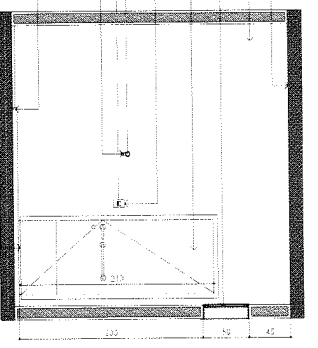
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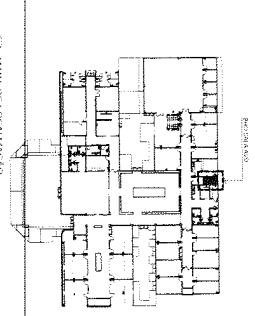
04 VISTA LATERAL



05 VISTA LATERAL



06 MAPA DE LOCALIZACAO



Ministério da Saúde

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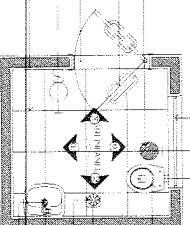
ARQUITETURA

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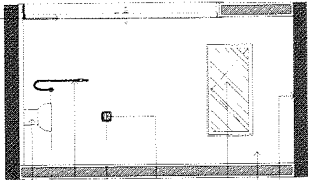
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8. OBRAS DE REFORMA E RECONSTRUÇÃO
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01 PLANTA BAIXA



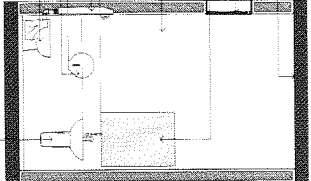
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02 VISTA GI



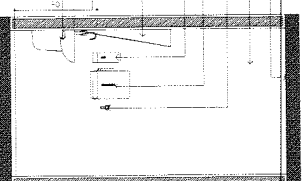
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03 VISTA VI



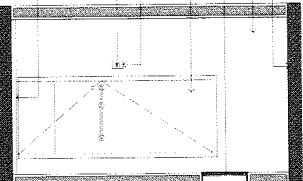
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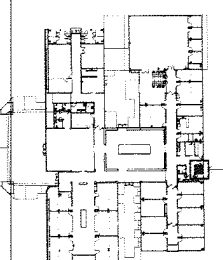
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10. OBRAS DE REFORMA E RECONSTRUÇÃO

05 VISTA G1



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2. OBRAS DE REFORMA E RECONSTRUÇÃO
3. OBRAS DE REFORMA E RECONSTRUÇÃO
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7. OBRAS DE REFORMA E RECONSTRUÇÃO
8. OBRAS DE REFORMA E RECONSTRUÇÃO
9. OBRAS DE REFORMA E RECONSTRUÇÃO
10. OBRAS DE REFORMA E RECONSTRUÇÃO

06 MAPA DE LOCALIZAÇÃO



PROJETO DE REFORMA E RECONSTRUÇÃO

PROJETO DE REFORMA E RECONSTRUÇÃO

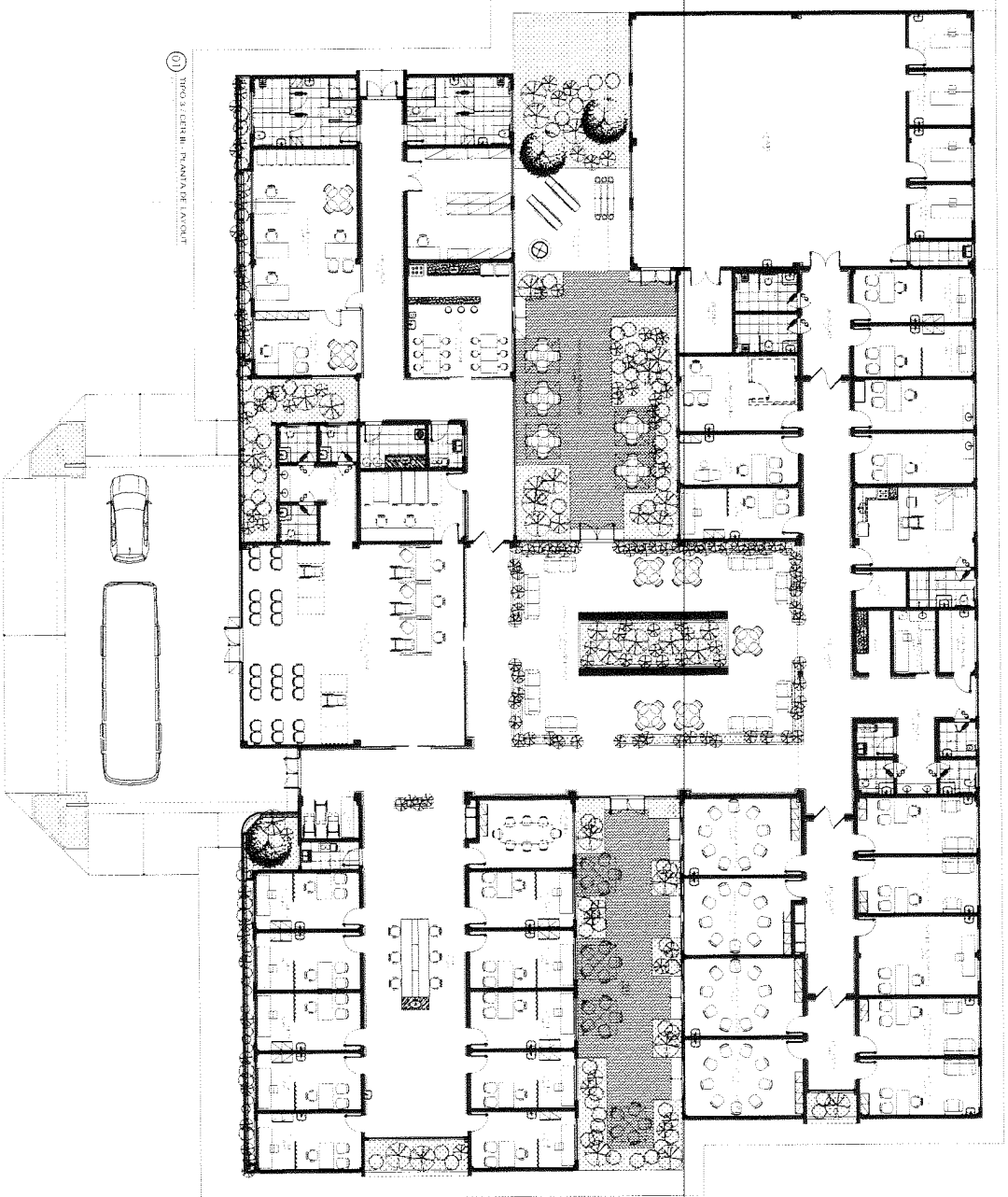
Ministério da Saúde

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CER III (INTELLECTUAL-FÍSICO-AUDITIVO)

ARQUITETURA

24



Ministério da
Saúde

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PROJETO ARQUITETÔNICO

CER III INTELECTUAL-FÍSICO-AUDITIVO

PROJETO ARQUITETÔNICO

PROJETO ARQUITETÔNICO

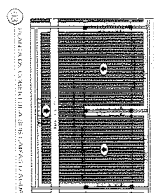
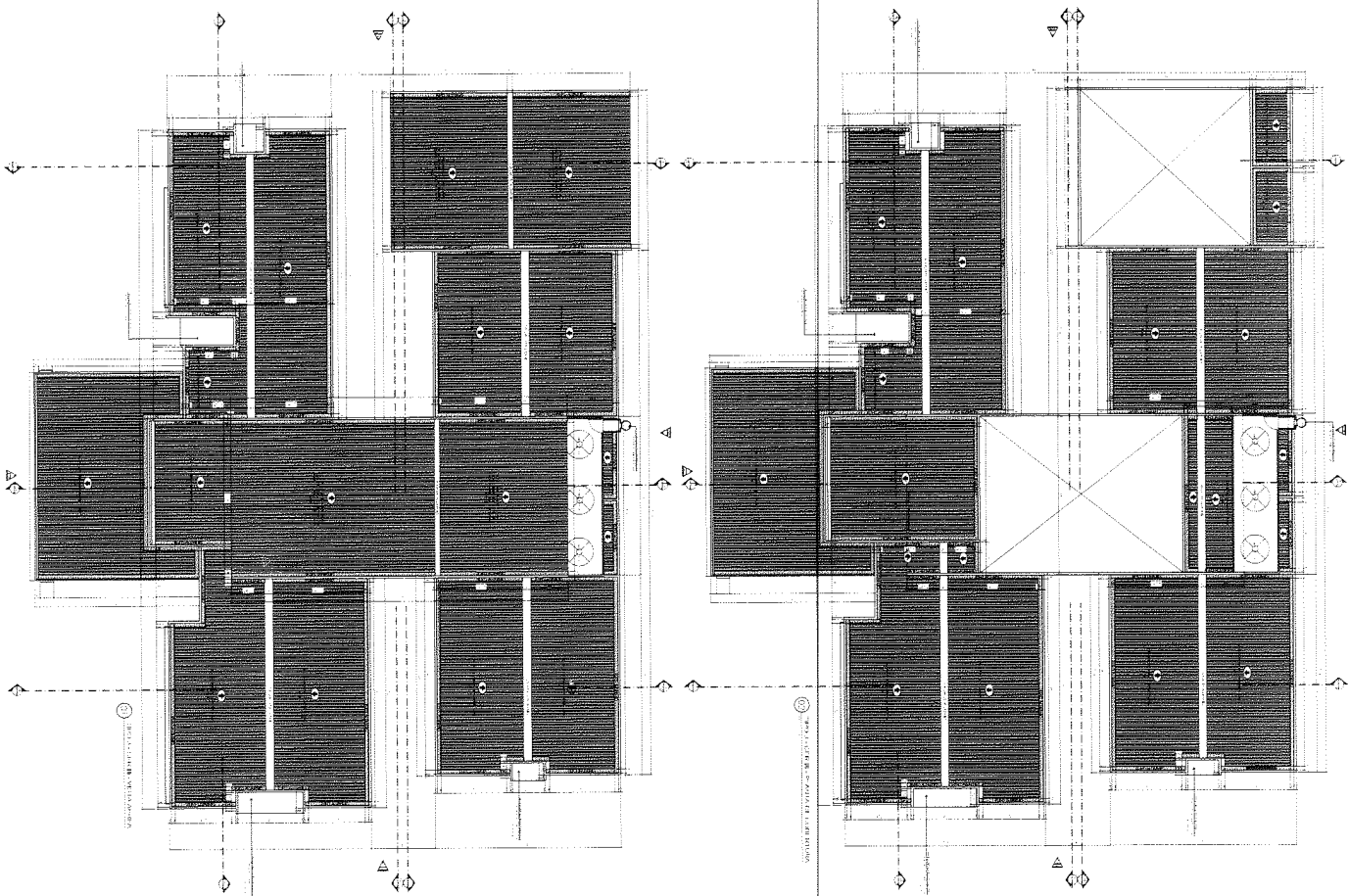
PROJETO ARQUITETÔNICO

TEPRO

ARQUITETURA

02

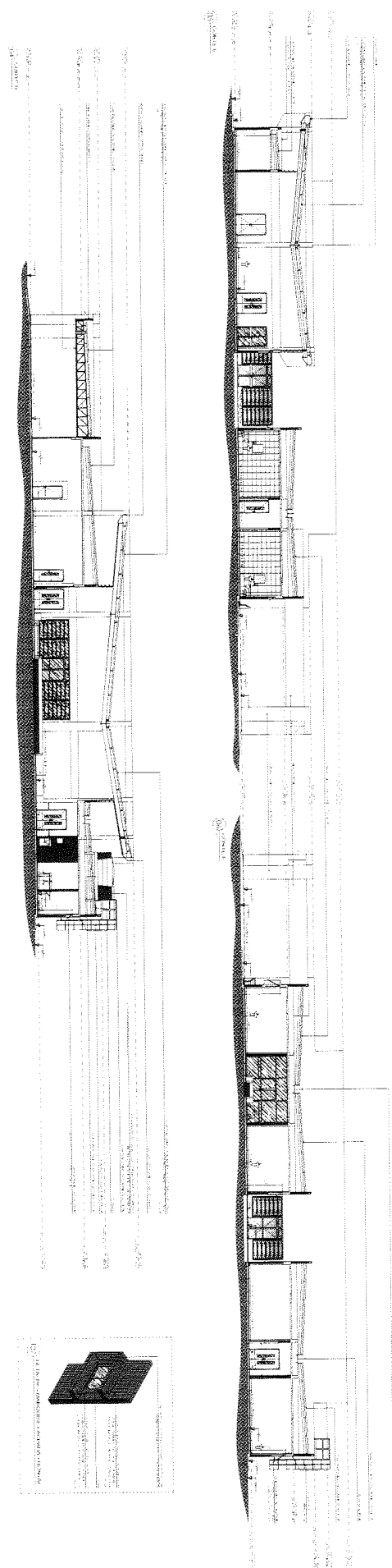
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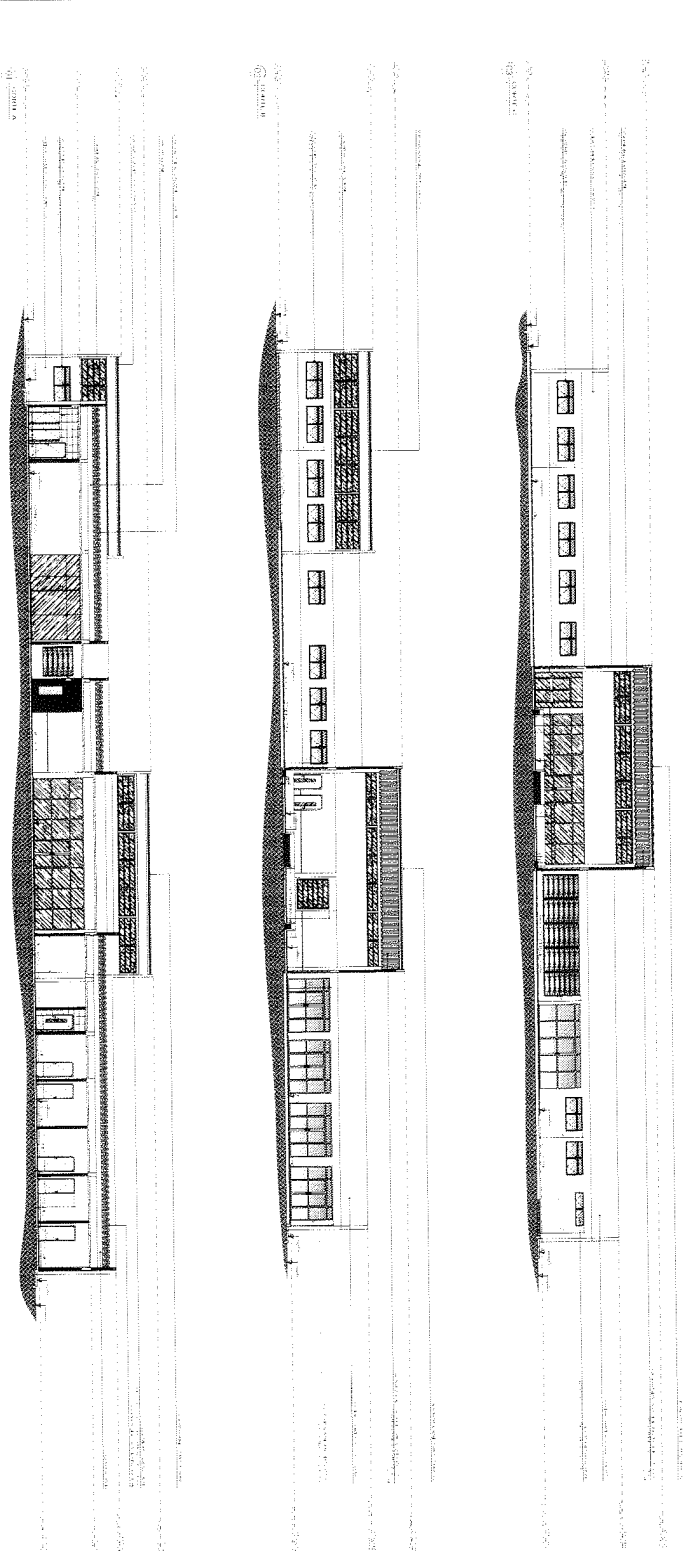
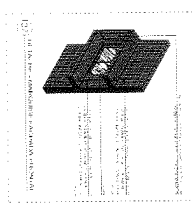
INSTRUMENTO DE
TRABAJOS

10/10/2010

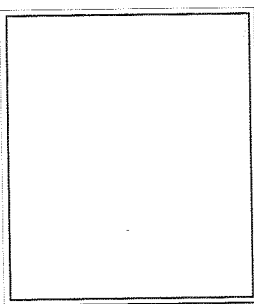
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| PROYECTO | CONSTRUCCIÓN DE UN COMPLEJO RESIDENCIAL |
| FECHA | 10/10/2010 |
| HOJA | 04 |
| DE | 04 |



1. Planta de fachada (fachada principal)
 2. Planta de fachada (fachada lateral)
 3. Planta de fachada (fachada traseira)
 4. Planta de fachada (fachada de acesso)
 5. Planta de fachada (fachada de serviço)
 6. Planta de fachada (fachada de estacionamento)
 7. Planta de fachada (fachada de entrada)
 8. Planta de fachada (fachada de saída)
 9. Planta de fachada (fachada de circulação)
 10. Planta de fachada (fachada de armazenamento)



1. Planta de fachada (fachada principal)
 2. Planta de fachada (fachada lateral)
 3. Planta de fachada (fachada traseira)
 4. Planta de fachada (fachada de acesso)
 5. Planta de fachada (fachada de serviço)
 6. Planta de fachada (fachada de estacionamento)
 7. Planta de fachada (fachada de entrada)
 8. Planta de fachada (fachada de saída)
 9. Planta de fachada (fachada de circulação)
 10. Planta de fachada (fachada de armazenamento)



Ministério da Saúde

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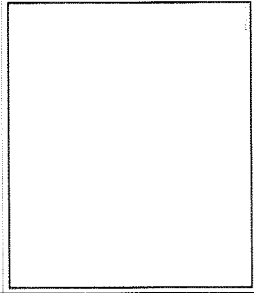
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| ESTADO DE SERGIPE | | MUNICÍPIO DE ARACATU | |
| FOLHA Nº 01 | | DE 01 | |
| TÍTULO | | PROJETO | |
| AUTOR | | PROJETO | |
| DATA | | 05 | |

1.000 m² de área construída, com 100 vagas de estacionamento, sendo 50 vagas para veículos e 50 vagas para motocicletas. O estacionamento será localizado no lado direito da fachada principal, com acesso direto para o estacionamento.

2.000 m² de área construída, com 200 vagas de estacionamento, sendo 100 vagas para veículos e 100 vagas para motocicletas. O estacionamento será localizado no lado esquerdo da fachada principal, com acesso direto para o estacionamento.

3.000 m² de área construída, com 300 vagas de estacionamento, sendo 150 vagas para veículos e 150 vagas para motocicletas. O estacionamento será localizado no lado direito da fachada principal, com acesso direto para o estacionamento.

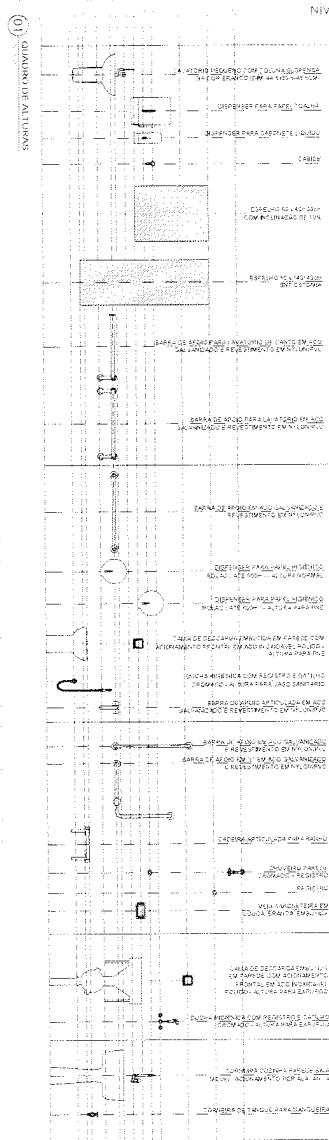
4.000 m² de área construída, com 400 vagas de estacionamento, sendo 200 vagas para veículos e 200 vagas para motocicletas. O estacionamento será localizado no lado esquerdo da fachada principal, com acesso direto para o estacionamento.



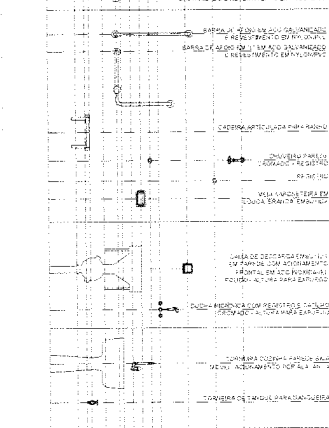
Projeto de
 Saneamento

1/50

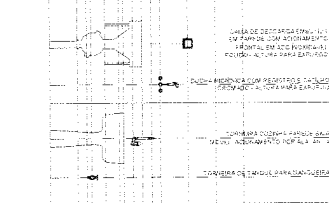
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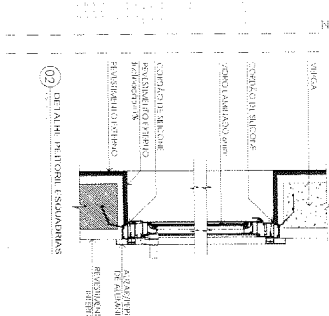
ÁREAS DE SANITÁRIO



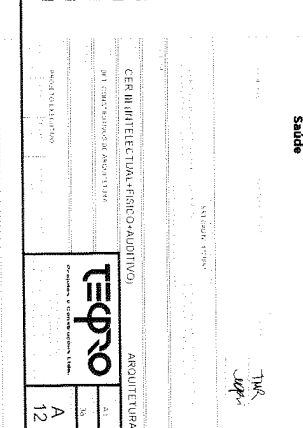
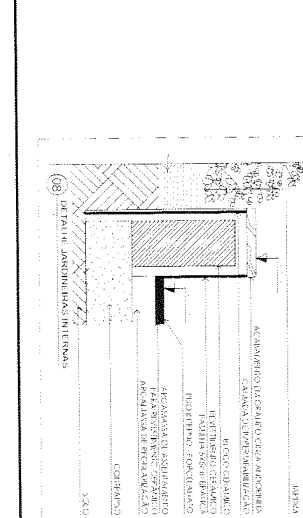
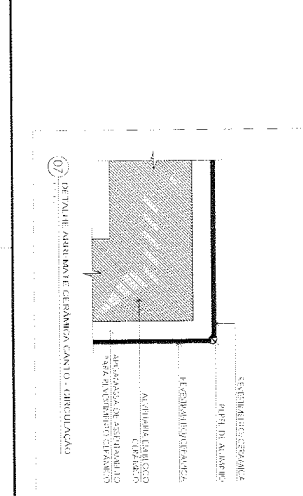
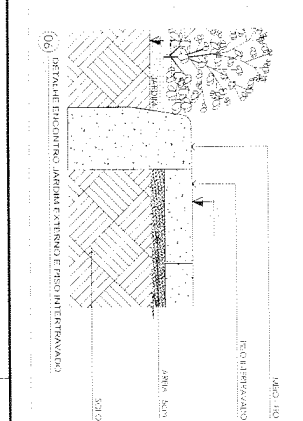
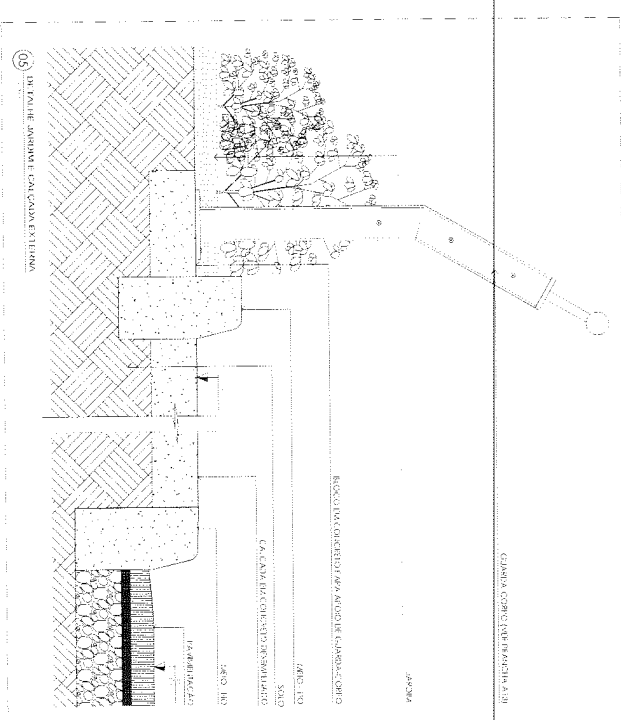
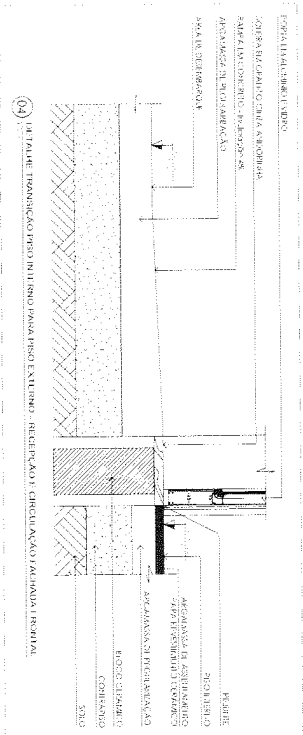
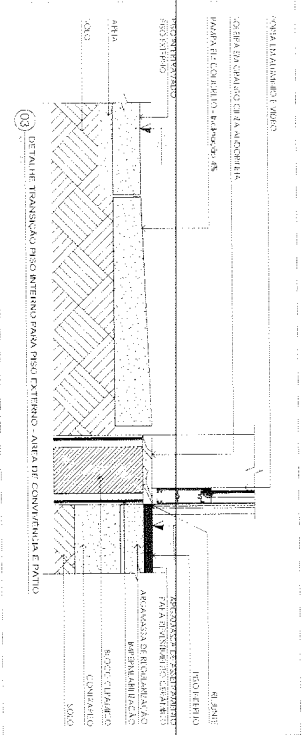
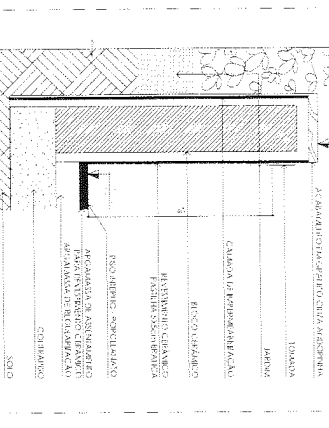
ÁREAS DE BANHO



EXPURGO DML



NÍVEIS



Ministério da Saúde

TEPRO
A 12

10 PLANILLA RAMSA - BALIAC ALTO

CONFIRMA

20 - BARRA ALTA GRABADO

RECUERDO PAFUOTPO

TEPPO

Gratuito y en Contrapunto

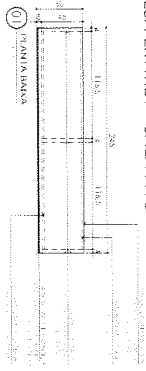
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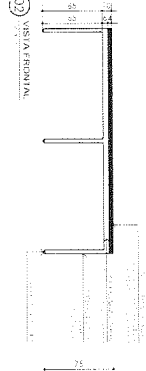
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MESA EM MDF - SALA AVD

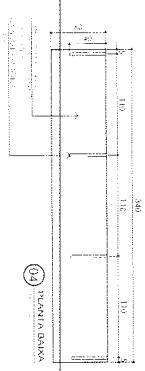


01 PLANTA BARRA



02 VISTA FRONTAL

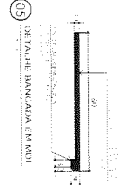
BANCADA EM MDF - ARQUIVO



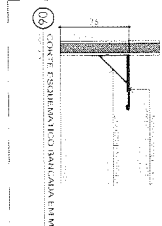
04 PLANTA BARRA



03 CORTE

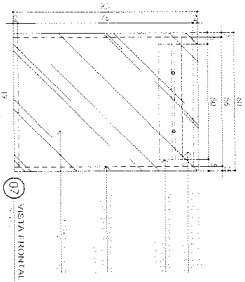


05 DETALHE BANCADA EM MDF

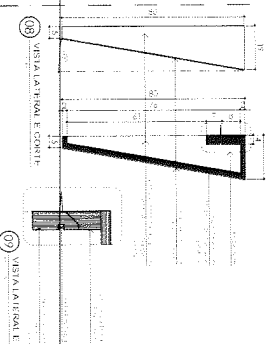


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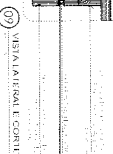
ESPELHO INCLINADO - SANITARIOS



07 VISTA FRONTAL

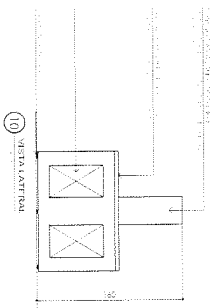


08 VISTA LATERAL E CORTE

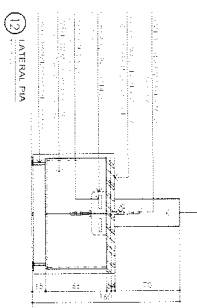


09 VISTA LATERAL E CORTE

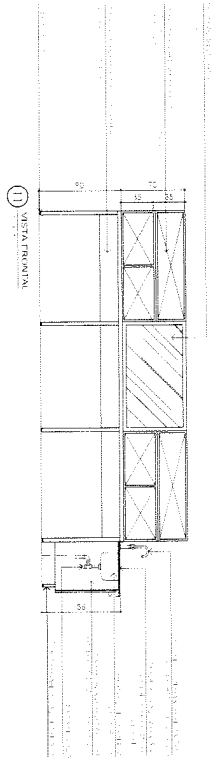
BANCADA ATIRIO



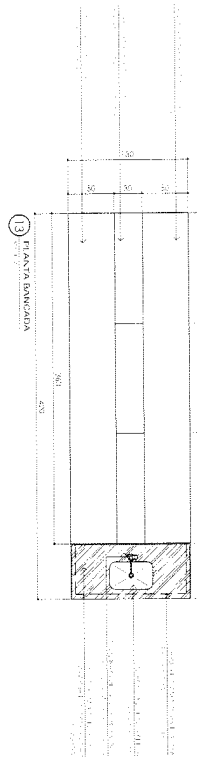
10 VISTA LATERAL



12 LATERAL PIA

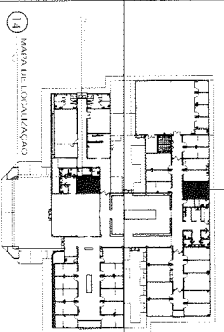


11 VISTA FRONTAL



13 PLANTA BANCADA

CONFERIR MEDIDAS NO LOCAL



14 MAPA DE LOCALIZAÇÃO

Ministério de Saúde

THS

CER INTELECTUAL E TÉCNICO-AUTÔNOMO

TEPRO

A 16



| Classe | Nome do Aluno | Assinatura | Assinatura do Pai | Assinatura da Mãe |
|--------|------------------|------------|-------------------|-------------------|
| 1 | Adriano de Souza | | | |
| 2 | Adriano de Souza | | | |
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| 100 | Adriano de Souza | | | |

• LUTA DE MATERIAL GERADO PELO SOFTWARE VITEC.

INSTR. AQUILA FIVE

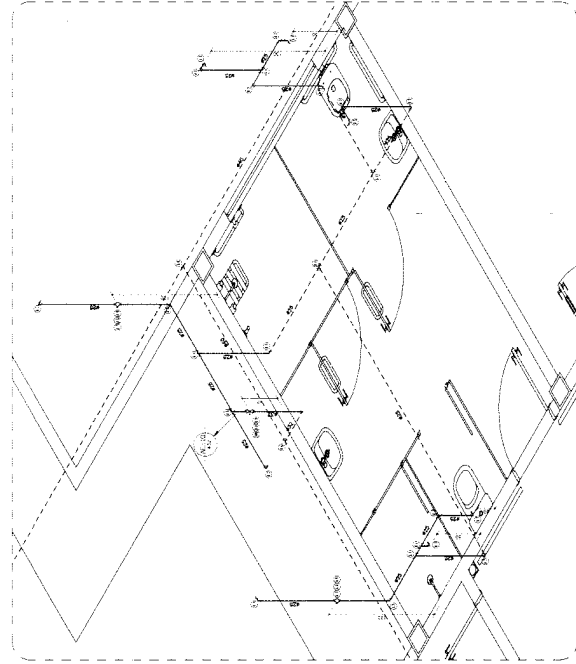
TEPRO

Manufacturer: © Thompson/Center Arms Co.
Box 100, Townsend, Mass., 01469.
Attn: AT Case, Thompson/Center, P.O.
Box 100, Townsend, Mass., 01469.
Phone: 800 862-0881
e-mail: tepro@thompsoncenter.com

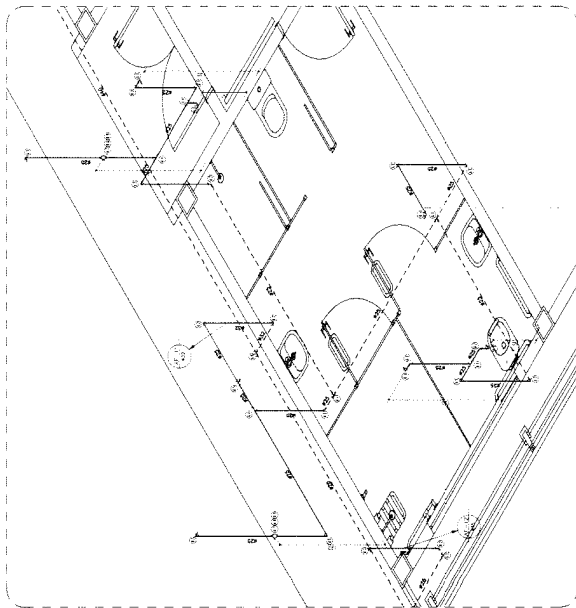
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| TEPRO | Model |
| AF | Model |
| 01 | Model |

MEMORIA DE CÁLCULO DE CARGAS

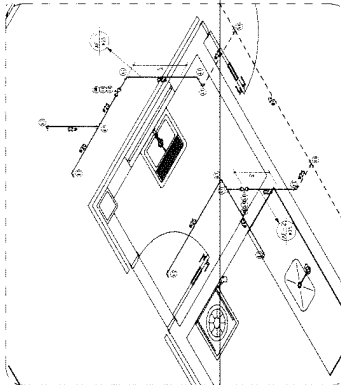
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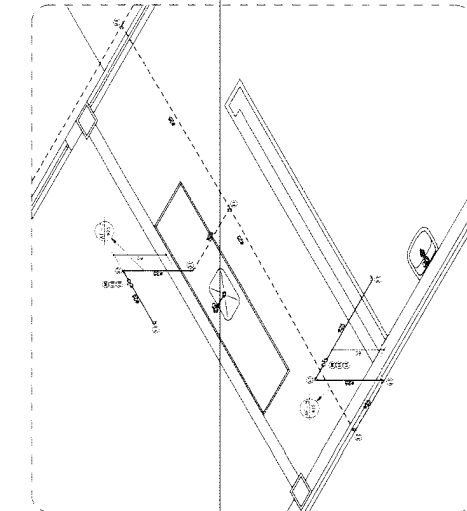
DET. 11 - SNT / VEST. MASCULINO
ESCALA - 1/20



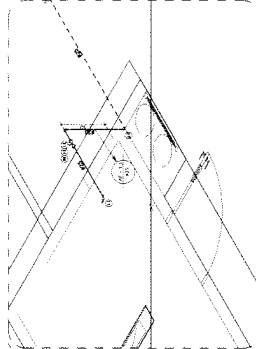
DET. 10 - SNT / VEST. FEMININO
ESCALA - 1/20



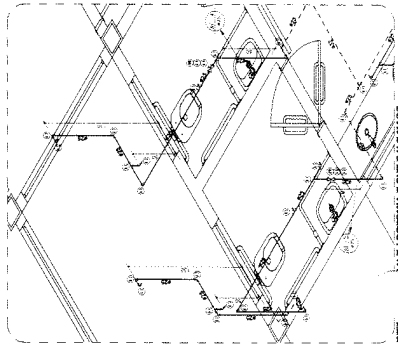
DET. 13 - ONI E B. UTILIDADES
ESCALA - 1/20



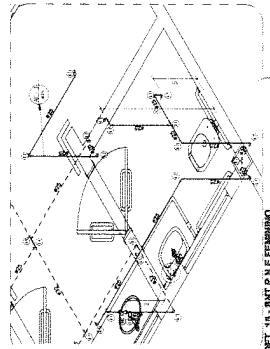
DET. 12 - COPIA / REFEITÓRIO
ESCALA - 1/20



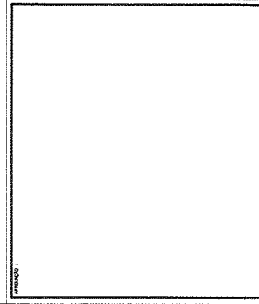
DET. 3 - DEPÓSITO DE RESÍDUOS
ESCALA - 1/20



DET. 1 - A/E / OBTOMA E SNT P.A.E. MASC.
ESCALA - 1/20

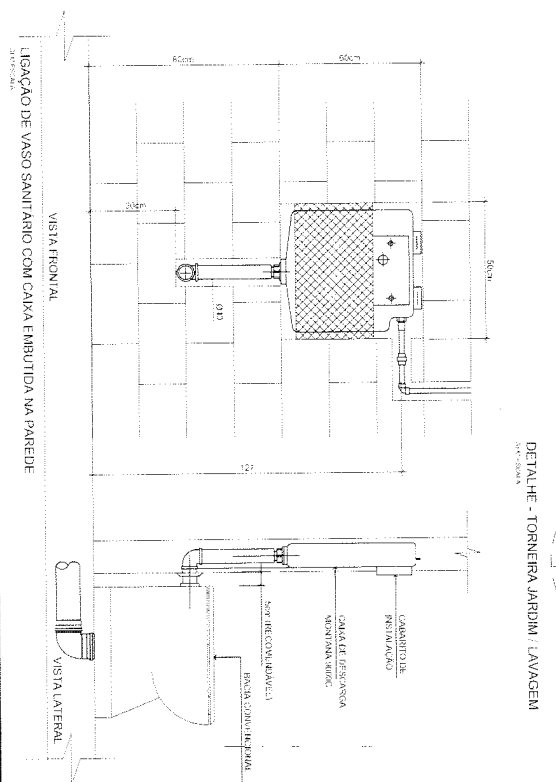
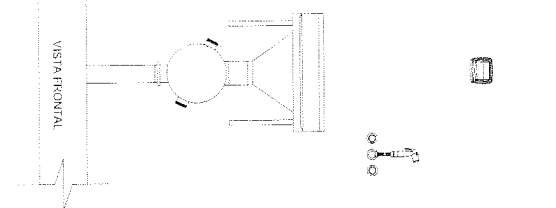
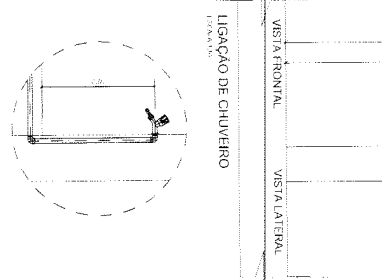
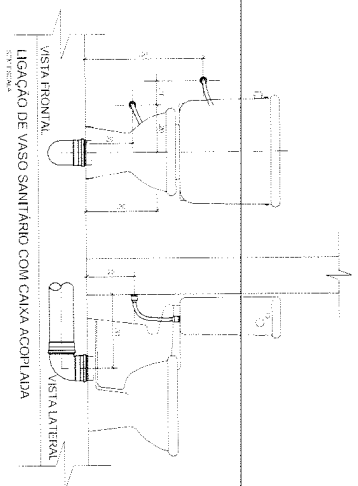
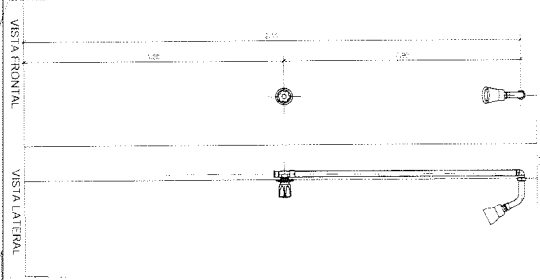


DET. 18 - SNT P.A.E. FEMININO
ESCALA - 1/20



Ministério da
Educação

Form for project details, including fields for name, date, and other administrative information.



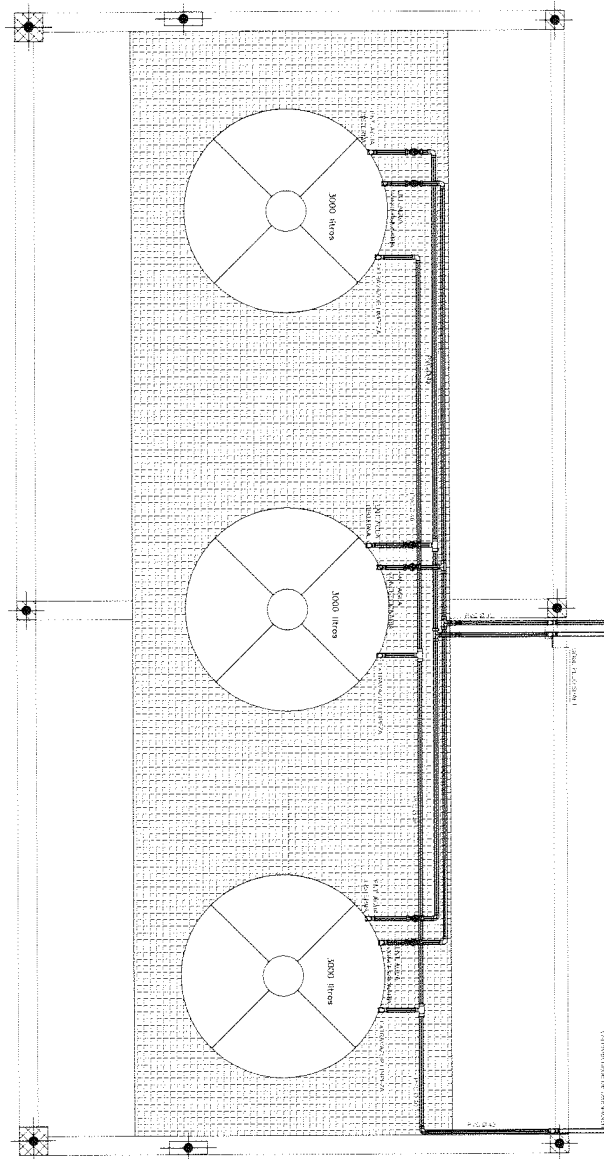
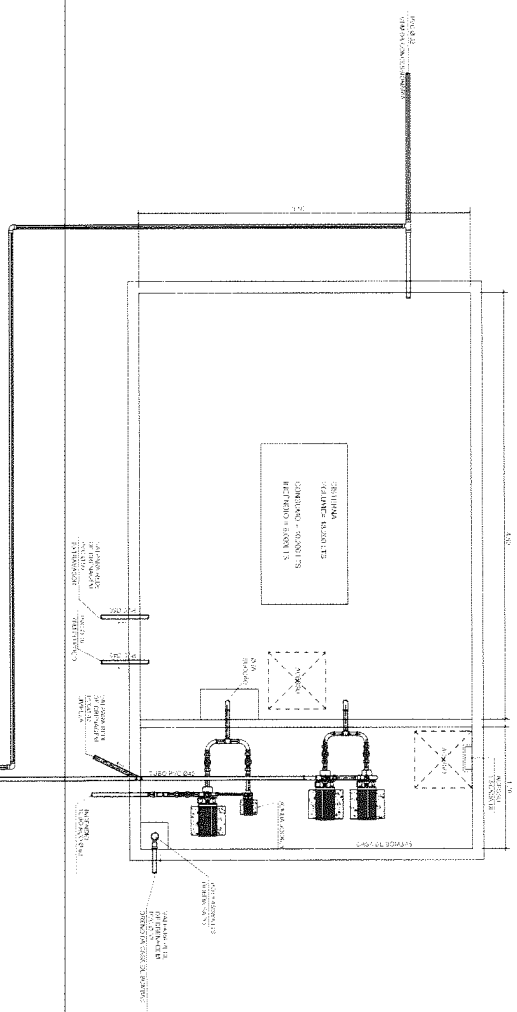
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50 x 47 x 50,5 CM

**Ministério da
Saúde**

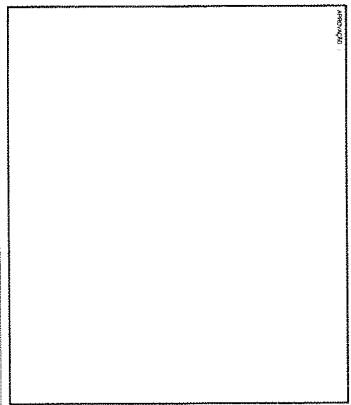
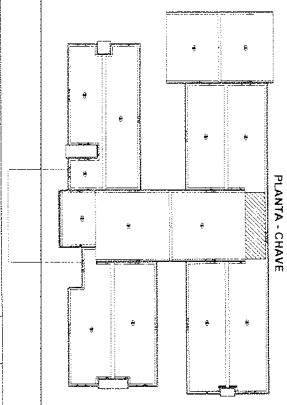
Febru

INST. ÁGUA FRIA

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PLANTA BAIXA - RESERVATÓRIO SUPERIOR E ENTERRADO



Ministério da Saúde

14.000.000

INSTITUTO AGUA FRIA

TEPRO

AF 06

MEMORIAL DESCRITIVO – PROJETO EXECUTIVO

ELÉTRICA GERAL

Referência: **MD-ELÉTRICA**
Projeto: **CER - BRASIL**
Data: **OUTUBRO/2013**

SUMÁRIO

- 1 GENERALIDADES
- 2 DOCUMENTOS APLICÁVEIS
- 3 DESCRIÇÃO DO PROJETO

1 GENERALIDADES

O projeto de **INSTALAÇÃO ELÉTRICA**, foi elaborado tendo em conta as plantas e informações recebidas, as Normas Brasileiras, os regulamentos das Cia. concessionárias de Energia Elétrica e de Telefone, bem como as recomendações das normas vigentes e dos equipamentos e produtos empregados.

Na ausência ou insuficiência de Normas Brasileiras, foram aplicadas Normas Internacionais (IEC).

Este Memorial Descritivo faz parte integrante do projeto e tem o objetivo de orientar e complementar o conteúdo no projeto específico, visando assim o perfeito entendimento das instalações elétricas projetadas.

O projeto de arquitetura parte de um princípio de sustentabilidade onde foi pensado as soluções de **ventilação e iluminação natural**, com isso não foi elaborado projeto de ar condicionado, porém fica a cargo do Município de acrescentar a adequar os projetos se houver a necessidade de ar condicionado

1.1 Características da Obra

- Tipo : Assistencial à Saúde
- Denominação : CER – Centro Especializado em Reabilitação
- Quantidade de Blocos : 01 (num)

2 DOCUMENTOS APLICÁVEIS

2.1 ANEEL – Agência Nacional de Energia Elétrica

2.2 ABNT – Associação Brasileira de Normas Técnicas

2.2.1 Baixa Tensão

- NBR-5410 - Instalações Elétricas de Baixa Tensão;
- NBR-6808 - Conjunto de Manobra e Controle de Baixa Tensão;
- NBR-5111 - Fios e Cabos de cobre nú de seção circular para os fios elétricos - Especificação;
- NBR-6148 - Fios e Cabos com isolamento sólida extrudada de cloro de polivinila para tensões até 750 V - sem cobertura;
- NBR-6880 - Condutores de cobre para cabos isolados - Padronização;
- NBR-7285 - Cabos de potência com isolamento sólida extrudada de polietileno – termofixo para tensões de 0,6/1 KV - sem cobertura - Especificação;